

PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY DOCKET NO.: 067839.007001.0018

JC586 U.S. PTO

09/143232

08/28/98

THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is the patent application of DAVID A. MONROE, RANDALL A. HOEFFER, STEPHEN M. BAKER and MICHAEL A. FORMAN for MULTIFUNCTION REMOTE CONTROL SYSTEM FOR AUDIO AND VIDEO RECORDING, CAPTURE, TRANSMISSION, AND PLAYBACK OF FULL MOTION AND STILL IMAGES.

Enclosed are:

[X] Twelve (12) sheets of drawings.

OTHER THAN A
SMALL ENTITY

CLAIMS AS FILED

SMALL ENTITY

| For | No. Filed | No. Extra | Rate | Fee | OR | Rate | Fee |
|-------------------------------------|-----------|-----------|----------|----------|----|-----------|----------|
| Basic Fee | | | | \$395.00 | OR | | \$790.00 |
| Total Claims | 10 - 20 | * | x \$11 = | \$.00 | OR | x \$ 22 = | \$ |
| Indep Claims | 1 - 3 | * | x \$41 = | \$ 0.00 | OR | x \$ 82 = | \$ |
| Multiple Dependent Claim Present | | | + \$135 | \$ 0.00 | OR | + \$270 = | \$ |
| | | | Total | \$* .00 | OR | Total | \$790.00 |

[X] Please charge my Deposit Account No. 50-0259 in the amount of \$790.00.
A duplicate copy of this sheet is enclosed.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0259. A duplicate copy of this sheet is enclosed.

[X] Any additional filing fees required under 37 CFR 1.16.

[X] Any patent application processing fees under 37 CFR 1.17.

[X] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 50-0259. A duplicate copy of this sheet is enclosed.

- [X] Any filing fees under 37 CFR 1.16 for presentation of extra claims.
[X] Any patent application processing fees under 37 CFR 1.17.
[] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

Date: August 28, 1998

Robert C. Curfiss
ROBERT C. CURFISS
Reg. No. 28,540

BRACEWELL & PATTERSON, L.L.P.

SOUTH TOWER PENNZOIL PLACE

711 LOUISIANA STREET, SUITE 2900

HOUSTON, TEXAS 77002-2781

(713) 221-1430

Attorney Docket No. 67839.007001.0018

CERTIFICATE OF EXPRESS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL - POST OFFICE TO ADDRESSEE, in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on August 28, 1998. The Express Label No. is EL080486685US.

Judy Kruger
SIGNATURE